# Osher Lifelong Learning Institute

# Plotinus, Eriugena, and David of Dinant

# **SYLLABUS**

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This course will cover three philosophers united only by the fact that they are rarely taught but deserve more attention. Plotinus (204 - 270) is the most striking one of these. He was the great systematizer of Platonism and the founder of the school of what scholars now call Neoplatonism. He is too late to be included in most ancient philosophy courses, but also a pagan and so doesn't fit easily into medieval philosophy courses with their focus on thinkers of the Abrahamic faiths. But he is probably the most underrated philosopher of all time, because he developed a religious synthesis that served as the basis of the philosophical systems developed within those faiths.

John Scotus Eriugena (c. 810 - c. 877) was born in Ireland and immigrated to the court of Charles the Bald in the 840's, where he became one of the leading lights of the Carolingian Renaissance. It was undoubtedly there that he composed his *magnum opus*, the *Division of Nature*. Many attempts were made to stamp out all memory of the work: it was condemned in 1210, 1225, and 1241; and in 1684 was put on the Index. The reason is easy to see. Although Byzantine theology formed an independent Christian tradition from that of the West, Eriugena was its only significant Western proponent. It was thus a challenge to the only "true" theology and consequently a dangerous heresy. It was thus imperative that it be snuffed out.

The writings of David of Dinant (c. 1160 - c. 1217) actually *were* snuffed out—first in 1210 and again in 1215. Until recently, we were dependent entirely on Albert the Great's and Thomas Aquinas's "refutations" for information on David's ideas. But in 1933, excerpts from David's *Quaternuli* were rediscovered by Alexandre Birkenmajer, and they were published in 1963 by Marian Kurdzialek. Particularly the fragment, titled by Kurdzialek "Mens, Hyle, Deus," is important for understanding David. I have put together a document containing all known metaphysical fragments of David of Dinant.

## CLASS SCHEDULE

## <u>Plotinus</u>

## Week 1

Enneads V 1 [10] Enneads I 6 [1] Enneads II 4 [12] 6-16	Hypostases Beauty Sensible Matter	O'Brien: 91 - 104 O'Brien: 34 - 43 Ross: 8 - 16
Week 2		
Enneads IV 9 [8] Enneads IV 3 [27] 1-11 Enneads IV 3 [27] 12-24 Enneads IV 8 [6] Enneads V 2 [11]	Soul World-Soul Individual Souls Double Soul	Ross: 1 - 3 O'Brien: 126 - 140 O'Brien: 140 - 152 O'Brien: 62 - 70 O'Brien: 106 - 108
<b>Week 3</b> Enneads I 4 [46] Enneads V 9 [5] Enneads II 4 [12] 1-5 Enneads V 7 [18]	<i>Nous</i> Intelligible Matter Forms	Ross: 23 - 33 O'Brien: 46 - 57 Ross: 5 - 8 Ross: 17 - 18
Week 4		
Enneads VI 5 [23] 1-5 Enneads VI 9 [9]	One	Ross: 19 - 22 O'Brien: 73 - 88
<u>Eriugena</u>		
Week 5		
Periphyseon I 1 - 10	Introduction	Ublfelder: 1 - 13
Week 6		
Periphyseon I 11 - 78	God	Ublfelder: 14 - 104
Week 7		
Periphyseon II 27 - 29 Periphyseon II 36	Creation	Ross: 1 - 16 Ublfelder: 108 - 109
Periphyseon III 1 - 17 Periphyseon III 18 - 23		Ublfelder: 123 - 198 Ross: 17 - 27
Week 8		
Periphyseon IV 1- 9 Periphyseon IV 9 - 10 Periphyseon IV 10 - 11 Periphyseon IV 11 - 15	Humanity	Ublfelder: 207 - 256 Ross: 28 - 31 Ublfelder: 257 - 261 Ross: 32 - 45

#### Week 9

Periphyseon V 1 - 3 Periphyseon V 4 - 5 Periphyseon V 6 - 8 Periphyseon V 8 Periphyseon V 20 - 23 Periphyseon V 23 - 25 Periphyseon V 25 Periphyseon V 25 - 26 Periphyseon V 38 - 40	Return	Ublfelder: 271 - 280 Ross: 46 - 48 Ublfelder: 282 - 288 Ross: 49 - 51 Ublfelder: 295 - 310 Ross: 52 - 60 Ublfelder: 312 - 316 Ross: 61 - 63 Ublfelder: 345 - 360
David of Dinant		
Week 10		
Quaternuli	Intellect, Matter, God	Ross: 1 - 12

#### **REQUIRED TEXTS**

Plotinus. The Essential Plotinus. Trans O'Brien. Hackett, 1975, 9780915144099 (\$11.00)

Eriugena, *Periphyseon: On the Division of Nature*, trans Ublfelder, Wipf and Stock, 2011, 9781610976305 (\$35.50)

#### .HANDOUTS

*The Essential Plotinus Supplement*. Trans. Don Ross.. *Eriugena Supplement*. Ed. Don Ross.. *David of Dinant: Metaphysical Fragments*. Ed. Don Ross.